CURA: WEST SIDE COMMUNITY RENEWAL PLAN PROJECT SCHEDULE *Schedule is fluid and is subject to change. as of 11.28.2018 July August September June October November December January

| Week of | 6/4 | June 6/4 6/11 6/18 6/25 | | 5 7/2 | July 7/2 7/9 7/16 7/23 7/30 8/6 | | | August 8/13 8/20 8/27 | | September 9/3 9/10 9/17 9/24 | | 10/ | Octobe | | | | | November 1/5 11/12 11/19 11/26 | | 12/3 1 | December 12/3 12/10 12/17 12/24 12/ | | | 2/31 | January | | | 1/28 | February March 1/28 2/4 2/11 2/18 2/25 3/4 3/11 3/18 3/25 | | | | | | | | |
|--|-----|--------------------------------|-----|-------|--|--|---|------------------------------------|------|-------------------------------------|------|-----|--------|--|--|--|-----|---------------------------------------|--|--------|--|--|--|------|----------------|---|-----|------|---|--|--|-----|---------|------|---|------|----|
| Adoption Milestones | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Present DRAFT Plan to CURA Board of Commissioners | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 13 | 3th | | | | |
| Municipal Planning Commission Review | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6th | | | | | |
| Urban Renewal Committee Review | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 25t | ıh | Ц | | |
| Present FINAL DRAFT to CURA Board of Commissioners | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 13th | |
| Present FINAL DRAFT Adoption to City Council | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \perp | | | 18tl | ih |
| Public Participation Milestones | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Community Stakeholder Group Meetings | | | | | | | | 16-1 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Public Meeting (Listening Session) | | | | | | | 1 | | | | 11th | | | | | | | | | | | | | | | | | | | | | | ╧ | ┸ | | | |
| Public Meeting (DRAFT Review) | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10th | | | | | | | | | |
| Public Meeting (FINAL DRAFT Review) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \perp | 28th | | | |
| Steering Comm. Milestones | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Orientation Committee Meeting | | | 27t | h | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Steering Committee Meetings | | | | | | | | | 22nc | d | | | | | | | 25t | h | | | | | | | | 3 | Brd | | | | | | | | | | Ш |
| DRAFT Plan to Steering Committee | | | | | | | | | | | | | | | | | | | | | | | | | | 3 | Brd | | | | | | | | | | |
| Report Development | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Initial Research | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \perp | | | | |
| Outline Development | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Data Collection | | | | | | | ⊥ | | | | | | | | | | | | | | | | | | | | | | | | | | | | Ш | | Ш |
| Stakeholder Development | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Stakeholder Feedback Recording / Development | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DRAFT Plan Development | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINAL DRAFT Plan Development | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wrap-up | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |